PER SPELMANN (PEHR THE FIDDLER) (Norway)

Per Spelmann (Pehr Spale-mahn), Per (Peter) Fiddler, is a songdance from Norway. It is now general throughout Norway. Before the
advent of couple dances and quadrilles, folk in the Northern countries
danced in ring formation while singing heroic ballade-a popular Middle
Ages practice throughout Europe. The art of the ballad-dance disappeared
completely in Norway at one time, but was brought back in this century
by Hulda Garborg, who devoted ber life to the study of the Norse balladdance heritage as still found in living tradition on the Faeroes, those
Norse-populated islands between Iceland and the Shetlands. Here is a
typical contemporary Norwegian "songdans" (song-dance), created within
the past 40 years, but based on the ancient ballad steps, and sung
to a traditional Norwegian folksong. Instrumental accompaniment is never
used with these dances, and the singing, generally in unison, is done with
feeling and gusto.

Source: Described in "Norske Folkedansar, " Oslo, 1956.

Record: None, dance is sung "live, "

Formation: For any number of persons, single circle facing cir.

Hands joined with "light hold" thus, M holds arms straight out, elbows bent and hands open, into which W place their hands so they are topmost. Footwork is parallel throughout.

Norse Ballad Step No. 1: Step-swing.

Norse Ballad Step No. 1: Basically the old "two to the L, one to the R" pattern, but with added rest in place. The footwork is as follows: Step L to the L, place R beside it; repeat, step R to the R, place L beside it then (in place) raise and lower body by going up and down on toes.

An understanding of the 3/4 time Pols (Swedish: Polska) type shythm so common to the porthern Scandinavian lands, will assist in interpretation. The ct is essentially: "(three) - One - . . . - three - One - . . . - three", etc. Projected on the first line of the verse, the step-music relationship is thus:

Per Spel- mann han Had-de el Ein- as- Ku -- L - cl R I - cl R R - cl l (up) (down)

These ballad steps should be danced with a relaxed "springy" quality, yet not without a certain dignity. The posture is erect, but not stiff, and should be the antithesis of a "military" stance.

Styling: Graceful but with verve and animation.

Folk Dance Camp, 1962

PER SPELMANN (PEHR THE FIDDLER) (CONT.)

PER SPELMANN

(Original Text) Norwegian Folk Song 1. :/: Per spelmann han hadde ei einaste ku. :/: :/: Han bytte bort kua, fekk fela igjen. :/: Refrain: Du gode, gamle fiolin, du fiolin, Du fela mi. 2. :/: Per spelmann han spela, og fela ho let, :/: :/: Sa gutane danse og gjentene gret. :/: Refrain: 3. :/: Og om eg blir gamal som stein under bru, :/: :/: Sa alori eg byter bort fela for ku. :/: Refrain: PEHR THE FIDDLER (Translation) From the Norwegian "Per Spelmann" :/: Pehr Fiddler, he had but one cow to his name. :/: :/: He bartered his cow, got his fiddle again. :/: Refrain: You good old, good old vi-o-lin, you vi-o-lin, You fiddle mine. :/: Pehr Fiddler, he played so the fiddle, it sighed. :/: :/: The lads fell to dancin', the lasses, they cried. :/: Refrain: :/: And if I grow old as the stones on the shore, :/: :/: I'll ne'er trade my fiddle for a cow anymore! :/: (Adapted to the English by Gordon E. Tracie) Measures Pattern (3/4)I. Verse 1 - 4 All dance Norse Ballad Step No. 1 four times through, 1 - 4 (I full step. 4 meas). 5 - 8 5 - 8 II. Refrain (Omkvaedet) 17 - 22Beg with wt on L, all dance 6 step-swings in place.

Presented by: Gordon E. Tracie

Repeat entire dance 2 more times through.